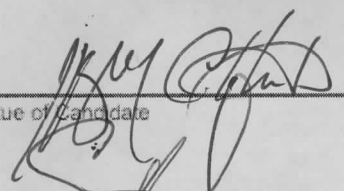
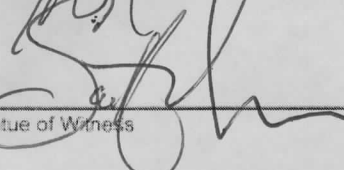
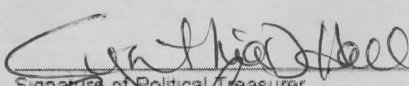
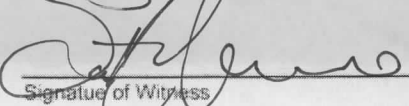


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <b>1/31/13</b>		2.a. NAME OF CANDIDATE <b>COMMITTEE TO ELECT JEFF ATHERTON</b>	
2.b. NAME OF CANDIDATE'S COMMITTEE <b>JEFF ATHERTON</b>		3. ELECTION DATE <b>8/2010</b>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>2125 HICKORY VALLEY RD, CHATTANOOGA, TN 37421 855-1755</b>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>6107 MORNING GLORY DRIVE, HARRISON, TN 37341 987-4880</b>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <b>CHANCERY CT PT 2</b>		6. NAME OF POLITICAL TREASURER	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> FIRST QUARTER  <input type="checkbox"/> SECOND QUARTER  <input type="checkbox"/> THIRD QUARTER  <input type="checkbox"/> FOURTH QUARTER </div> <div> <input type="checkbox"/> PRE-PRIMARY  <input type="checkbox"/> PRE-GENERAL  <input type="checkbox"/> MID-YEAR SUPPLEMENTAL  <input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <b>JULY 1, 2012</b>		8.b. ENDING DATE OF REPORTING PERIOD <b>JANUARY 15, 2013</b>	
9. (Check one) <div style="display: flex;"> <div style="flex: 1;"> <input checked="" type="checkbox"/> a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="flex: 1;"> <input type="checkbox"/> b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div> </div>			
10. SIGNATURE OF CANDIDATE  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">   Signature of Candidate </div> <div style="text-align: center;"> <b>1/28/13</b>  Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">   Signature of Witness </div> <div style="text-align: center;"> <b>1/28/13</b>  Date </div> </div>		11. SIGNATURE OF POLITICAL TREASURER  I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">   Signature of Political Treasurer </div> <div style="text-align: center;"> <b>1/31/13</b>  Date </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;">   Signature of Witness </div> <div style="text-align: center;"> <b>1/31/13</b>  Date </div> </div>	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT .....		\$ <b>1056.03</b>	
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <b>0</b>	
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <b>0</b>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <b>1056.03</b>	
e. TOTAL LOANS OUTSTANDING .....		\$ <b>0</b>	
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <b>0</b>	

